

## Water Assistance Application

Thank you for contacting the Martin County Board of County Commissioners Community Services Program to request assistance. This packet includes basic information outlining the documentation that you **must provide to be considered for assistance**.

Once you have collected the required documentation listed below, please call (772) 288-5785 for an appointment. If you do not qualify for assistance, you may call and inquire as to the reason(s) for denial.

## **Eligibility Criteria**

- Must be a Martin County resident
- Must be a Martin County Utilities customer
- Applicant must prove they are below 200% of the federal poverty level
- Must have a crisis that is preventing payment of the bill
- \$200 maximum assistance limit
- Qualified applicants can only receive assistance from this program once every 24 months

## **Required Documents**

Please make sure you **<u>bring originals or copies of the following documentation</u>** in order to determine program eligibility:

- Picture identification for all adults in the household, 18 years of age or older.
- Social Security Cards for all household members.
- Proof of current employment (*pay stubs for the last 30 days, or if new hire, letter from employer indicating rate of pay and hours to be worked*)
- Copies of official documentation showing <u>ANY and ALL</u> other income, such as Child Support, Social Security, Unemployment, Worker's Compensation, Food Stamps, etc.
- Proof of crisis (*i.e. medical bill, receipt of car repair, etc.*)
- Martin County Utility bill (*must be in the name of someone living in the household*)

## INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

<sup>†</sup>The completion of this form does not guarantee that Martin County will be responsible for the cost of requested goods/services. Final approval shall be determined by staff of the Martin County Community Services Program in accordance with program guidelines.



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## **INCOME GUIDELINE**

#### 2024 Income Limits

Effective 1/22/2024

Poverty Guidelines, 48 Contiguous States (all states except AK & HI)

| Monthly income |    |          |    |          |    |          |    |          |    |          |                |    |           |
|----------------|----|----------|----|----------|----|----------|----|----------|----|----------|----------------|----|-----------|
| Household/     |    |          |    |          |    |          |    |          |    |          |                |    |           |
| Family Size    |    | 50%      |    | 75%      |    | 100%     |    | 125%     |    | 150%     | 175%           |    | 200%      |
| 1              | \$ | 627.50   | \$ | 941.25   | \$ | 1,255.00 | \$ | 1,568.75 | \$ | 1,882.50 | \$<br>2,196.25 | \$ | 2,510.00  |
| 2              | \$ | 851.67   | \$ | 1,277.50 | \$ | 1,703.33 | \$ | 2,129.17 | \$ | 2,555.00 | \$<br>2,980.83 | \$ | 3,406.67  |
| 3              | \$ | 1,075.83 | \$ | 1,613.75 | \$ | 2,151.67 | \$ | 2,689.58 | \$ | 3,227.50 | \$<br>3,765.42 | \$ | 4,303.33  |
| 4              | \$ | 1,300.00 | \$ | 1,950.00 | \$ | 2,600.00 | \$ | 3,250.00 | \$ | 3,900.00 | \$<br>4,550.00 | \$ | 5,200.00  |
| 5              | \$ | 1,524.17 | \$ | 2,286.25 | \$ | 3,048.33 | \$ | 3,810.42 | \$ | 4,572.50 | \$<br>5,334.58 | \$ | 6,096.67  |
| 6              | \$ | 1,748.33 | \$ | 2,622.50 | \$ | 3,496.67 | \$ | 4,370.83 | \$ | 5,245.00 | \$<br>6,119.17 | \$ | 6,993.33  |
| 7              | \$ | 1,972.50 | \$ | 2,958.75 | \$ | 3,945.00 | \$ | 4,931.25 | \$ | 5,917.50 | \$<br>6,903.75 | \$ | 7,890.00  |
| 8              | \$ | 2,196.67 | \$ | 3,295.00 | \$ | 4,393.33 | \$ | 5,491.67 | \$ | 6,590.00 | \$<br>7,688.33 | \$ | 8,786.67  |
| 9              | \$ | 2,420.83 | \$ | 3,631.25 | \$ | 4,841.67 | \$ | 6,052.08 | \$ | 7,262.50 | \$<br>8,472.92 | \$ | 9,683.33  |
| 10             | \$ | 2,645.00 | \$ | 3,967.50 | \$ | 5,290.00 | \$ | 6,612.50 | \$ | 7,935.00 | \$<br>9,257.50 | \$ | 10,580.00 |

Income in this case means gross wages, and certain unearned income such as Social Security Benefits, Alimony, etc. Total gross income must be less than 200% based on your household size to qualify and is based on the last 30 days.

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| Applicant Name: |        | Date: |
|-----------------|--------|-------|
| Address:        | City:  | Zip:  |
| Phone:          | Email: |       |

Please list ALL household members. Income is calculated based on gross income (before deductions), please use exact numbers.

| Household Members | Social Security<br>Number | Relationship | Sex | Disabled | Veteran | DOB | Age | Monthly<br>Income | Income<br>Source | Migrant<br>Worker |
|-------------------|---------------------------|--------------|-----|----------|---------|-----|-----|-------------------|------------------|-------------------|
|                   |                           | НОН          | ΜF  | ΥN       | ΥN      |     |     |                   |                  | ΥN                |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | Y N               |
|                   |                           |              | ΜF  | Y N      | ΥN      |     |     |                   |                  | Y N               |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | Y N               |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | Y N               |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | Y N               |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | ΥN                |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | Y N               |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | Y N               |
|                   |                           |              | ΜF  | Y N      | Y N     |     |     |                   |                  | Y N               |

Household Size: \_\_\_\_\_

Total Monthly Income: \_\_\_\_\_\_ x 12 = Annual Household Income: \_\_\_\_\_

By signing below, you certify that all information provided is accurate to the best of your knowledge.

Applicant Signature: \_\_\_\_\_

Staff Signature: \_\_\_\_\_

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Date: \_\_\_\_\_

Date: \_\_\_\_\_



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Describe in detail the reason you are unable to afford your water bill this month.

Describe in detail how you plan to pay future water bills if you receive assistance this month.

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#### CLIENT CONSENT FOR DATA COLLECTION AND RELEASE OF INFORMATION

This client notice and consent describes how information about you may be used and collected for the purpose of providing the service you have applied for and how you can have access to this information. In order for a service to be provided, this form <u>MUST</u> be signed.

I, \_\_\_\_\_\_, understand and acknowledge that Martin County Human Services uses a digital client tracking system and I consent to and authorize the collection and retention of my information for the purpose of the service(s) I am applying for. I understand that such information may include, but is not limited to the following:

- Identifying information (name, birth date, gender, race, social security number, residential information, phone number, family information, etc.)
- Financial information (income verification, public assistance payments and allowances, food stamp allotments, etc.)
- Medical records (HIV/AIDS diagnosis, psychological records and evaluations, vocational assessments, care coordinators recommendations/direct observation, employment status, etc.)
- Substance abuse diagnosis, treatment plans, progress in treatment, and discharge information

Additionally, please review the following bullet points:

- I understand that Martin County Human Services may contact my employer, bank, family/friends, or any other institution(s) or person(s) to verify information and confirm my eligibility for the program(s) I am applying for.
- I understand that I have the right to inspect, copy, and request all records maintained by the County relating to the provision of services to me and to receive a paper copy of this form.
- I understand that this release can be revoked by me at any time and that the revocation must be signed and dated by me. If not previously revoked, this consent terminates automatically <u>ONE</u> <u>YEAR</u> after this form has been signed.
- I understand that my records are protected by Federal, State, and local regulations governing confidentiality of client records and cannot be disclosed without my written consent, unless otherwise provided for in regulations.

Client Signature

Date

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# COMMUNITY SERVICES BLOCK GRANT Customer Satisfaction Survey

# The purpose of this survey is to provide feedback to improve services offered.

Please answer the survey in its entirety.

| 1. | What is your name? (Option      | nal)                      |                           |                           |
|----|---------------------------------|---------------------------|---------------------------|---------------------------|
| 2. | What county do you live in?     | •                         |                           |                           |
|    | □ St. Lucie County              | Martin Cour               | nty 🗆 C                   | keechobee County          |
| 3. | Please select which services    | you received from our a   | gency?                    |                           |
|    | Assistance applying for         | r Benefits 🛛 Househo      | Id Items 🛛 🗖 T            | Transportation Assistance |
|    | Childcare Assistance            | ID Assista                | ance or related 🛛 🛛 🛛     | ducation Assistance       |
|    | □ Home Health Assistant         | ce 🛛 Rental/U             | tility Assistance 🛛 0     | Other:                    |
| 4. | How would you rate the qu       | ality of service you have | received?                 |                           |
|    | 4                               | 3                         | 2                         | 1                         |
|    | Excellent                       | Good                      | Fair                      | Poor                      |
| 5. | Did you get the kind of serv    | ice you wanted?           |                           |                           |
|    | 1                               | 2                         | 3                         | 4                         |
|    | No, definitely not              | No, not really            | Yes, generally            | Yes, definitely           |
| 6. | To what extent has our pro      | gram met your needs?      |                           |                           |
|    | 4                               | 3                         | 2                         | 1                         |
|    | Almost all of my needs          | Most of my needs          | Only a few of my need     | ds None of my needs       |
| 7. | If a friend were in need of s   | imilar help, would you re | commend our program       | to them?                  |
|    | 1                               | 2                         | 3                         | 4                         |
|    | No, definitely not              | No, I don't think so      | Yes, I think so           | Yes, definitely           |
| Β. | How satisfied are you with      | the amount of help you r  | eceived?                  |                           |
|    | 1                               | 2                         | 3                         | 4                         |
|    | Quite dissatisfied              | Mildly dissatisfied       | Mostly satisfied          | Very satisfied            |
| Э. | Have the services you receiv    | ved helped you deal mor   | e effectively with your p | roblems?                  |
|    | 4                               | 3                         | 2                         | 1                         |
|    | Yes, greatly                    | Yes, somewhat             | No, not really            | No                        |
| 10 | . Over all, how satisfied are y | ou with the services you  | have received?            |                           |
|    | 4                               | 3                         | 2                         | 1                         |
|    | Very satisfied                  | Mostly satisfied          | Mildly dissatisfied       | Quite dissatisfied        |
| 11 | . If you were to seek help aga  | iin, would you come bacl  | k to our program?         |                           |
|    | 1                               | 2                         | 3                         | 4                         |
|    | No, definitely                  | No, I don't think so      | Yes, I think so           | Yes, definitely           |

Thank you for participating in our survey. Your feedback is important.