



MARTIN COUNTY BUILDING DEPARTMENT
900 SE RUHNKE STREET
STUART, FL 34994
(772) 288-5916
licensing@martin.fl.us
Text: 202-937-0892

MARTIN COUNTY SUBCONTRACTORS LIST
RESIDENTIAL, ADDITIONS, COMMERCIAL

APPLICANT'S NAME _____ BLDG. PERMIT # _____

MAILING ADDRESS _____

PLEASE PROVIDE A PRELIMINARY SUBCONTRACTORS LIST FOR VERIFICATION. THIS LIST WILL BE RETURNED TO YOU WHEN THE BUILDING PERMIT IS ISSUED TO ENABLE YOU TO COMPLETE AND RETURN TO THE INSPECTIONS DEPARTMENT. **WE REQUIRE, PRIOR TO STARTING WORK, UPDATES, CHANGES AND ADDITIONS THROUGHOUT CONSTRUCTION.** USING UNLICENSED CONTRACTORS OR SUBCONTRACTORS MAY PREVENT YOU FROM BEING ELIGIBLE FOR INSPECTIONS AND OR A CERTIFICATE OF OCCUPANCY. FOR INFORMATION CONTACT THE CONTRACTOR'S LICENSING OFFICE AT (772) 288-5482 OR (772) 288-5917.

PLEASE INCLUDE ALL **MARTIN COUNTY** COMPETENCY CARD NUMBERS OR STATE CERTIFICATION NUMBERS. (***NOT OCCUPATIONAL LICENSE NUMBERS***)

| | TYPE | COMPANY NAME | LICENSE NUMBER |
|-----|------------------|---------------------|-----------------------|
| CFO | CONCRETE - FORM | | |
| CFI | - FINISH | | |
| BM | BLOCK MASON | | |
| CB | COLUMNS & BEAMS | | |
| CA | CARPENTRY ROUGH | | |
| GD | GARAGE DOOR | | |
| DH | DRYWALL - HANG | | |
| DF | - FINISH | | |
| IN | INSULATION | | |
| LA | LATHING | | |
| FI | FIREPLACE | | |
| PAV | PAVERS | | |
| AL | ALUMINUM | | |
| LP | LP GAS | | |
| PAV | PAINTING | | |
| PL | PLASTER & STUCCO | | |
| ST | STAIRS & RAILS | | |
| RO | *ROOFING | | |
| TM | TILE & MARBLE | | |
| WD | WINDOWS & DOORS | | |
| PLU | * PLUMBING | | |
| AC | * HARV | | |
| EL | * ELECTRICAL | | |



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| | | | |
|----|--------------------------------|--|--|
| AL | * LOW VOLTAGE BURGLAR ALARM | | |
| VS | VACUUM SOUND | | |
| IR | * IRRIGATION | | |
| SH | SHUTTERS | | |

* **REQUIRES SEPARATE VERIFICATION FORMS.**

I CERTIFY THAT THE INFORMATION STATED ON THE SUBCONTRACTORS' LIST IS ACCURATE AND THAT ALL WORK WILL BE PERFORMED BY MARTIN COUNTY OR STATE LICENSED CONTRACTORS.

I UNDERSTAND THAT A COMPLETE NOTARIZED SUBCONTRACTORS LIST IS REQUIRED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

 SIGNATURE OF CONTRACTOR
 (OR OWNER BUILDER IF APPLICABLE)

STATE OF FLORIDA

COUNTY OF _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS BY MEANS OF ___ PHYSICAL PRESENCE OR ___ ONLINE NOTARIZATION, THIS ___ DAY OF _____, 202__ BY _____ WHO IS ___ PERSONALLY KNOWN TO ME OR ___ WHO PRODUCED _____ AND DID NOT TAKE AN OATH.

 NOTARY SIGNATURE

STAMP:

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