



MARTIN COUNTY BUILDING DEPARTMENT  
 900 SE RUHNKE STREET  
 STUART, FL 34994  
 (772) 288-5916  
 permitting@martin.fl.us  
 Text: 202-937-0892

Print Form

**MARTIN COUNTY BUILDING DEPARTMENT**  
**SHUTTER SCHEDULE**

| I.D. NO. | APPROX. OPENING SIZE (W X H) | APPROX. SHUTTER WIDTH | APPROX. HEIGHT | ANCHOR SPACING | HEADER REINF. REQ'D. YES/NO | REMARKS        |
|----------|------------------------------|-----------------------|----------------|----------------|-----------------------------|----------------|
|          | <b>37" X 63"</b>             | <b>45"</b>            | <b>71"</b>     | <b>12"</b>     | <b>NO</b>                   | <b>EXAMPLE</b> |
| 1        |                              |                       |                |                |                             |                |
| 2        |                              |                       |                |                |                             |                |
| 3        |                              |                       |                |                |                             |                |
| 4        |                              |                       |                |                |                             |                |
| 5        |                              |                       |                |                |                             |                |
| 6        |                              |                       |                |                |                             |                |
| 7        |                              |                       |                |                |                             |                |
| 8        |                              |                       |                |                |                             |                |
| 9        |                              |                       |                |                |                             |                |
| 10       |                              |                       |                |                |                             |                |
| 11       |                              |                       |                |                |                             |                |
| 12       |                              |                       |                |                |                             |                |
| 13       |                              |                       |                |                |                             |                |
| 14       |                              |                       |                |                |                             |                |
| 15       |                              |                       |                |                |                             |                |
| 16       |                              |                       |                |                |                             |                |
| 17       |                              |                       |                |                |                             |                |
| 18       |                              |                       |                |                |                             |                |

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