

LIST OF PROPOSERS

RFP2020-3223

MASTER LEASE PURCHASE AGREEMENT or TERM LOAN NTE \$3M - FIRE RESCUE VEHICLES

DATE ADVERTISED: 4/10/2020 PROPOSAL DUE DATE: 5/6/2020 @ 2:30 PM

| BRANCH BANKING AND TRUST COMPANY |
|----------------------------------|
| JPMORGAN CHASE BANK, N.A. |
| KEY GOVERNMENT FINANCE, INC. |
| U.S. BANCORP GOVERNMENT |

NUMBER OF PROPOSERS: 4
NUMBER OF PLANHOLDERS: 3
NUMBER OF SUPPLIERS NOTIFIED: 103

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at www.martin.fl.us/accessibility-feedback